

## Hampton Board of Education 380 Main Street Hampton, CT 06247

September 27, 2023 7:00 pm

**HES Library** 

## Agenda

- 1. Call to Order
- 2. Audience for Citizens and Staff
- 3. Correspondence to the Board
- 4. Approval of the Minutes from 8/23/23 and Special meeting minutes from 09/06/23
- 5. Tom Hennick's Presentation of Freedom of Information Act items and updates and what it means for Board members
- 6. Presentation of Dennis Timbermans draft charge to create an Ad-Hoc committee to support schools audio needs
- 7. Superintendent's Report
- 8. Principal's Report
- 9. Business Coordinator's Report
- 10. Board Business: Board votes to approve the use of grant funds for duct cleaning
- 11. Committee and Liaison reports: Any updates will be presented by committees
- 12. Additions to the Agenda
- 13. Next Agenda Planning
- 14. Audience for Citizens and Staff
- 15. Adjournment