

HAMPTON BOARD OF EDUCATION
HAMPTON, CT 06247
MEETING AGENDA
WEDNESDAY, APRIL 24, 2019
7:00 PM
HAMPTON ELEMENTARY SCHOOL LIBRARY/MEDIA CENTER

1. Call to order
2. Audience for Staff and Citizens
3. Public Opening of Bus Transportation Bids
4. Discussion and Possible Action on Awarding Bus Transportation Bid
5. Written Communications to Board
6. Review and Possible Approval of Sending the Required Letters to Non-tenured Certified Staff on May 1, 2019 for Budget Reasons
7. Additions to the Agenda
8. Approval of 03/27/19 Minutes [\(See Separate Attachments\)](#)
9. Superintendent Reports/Recommendations [\(See Separate Attachments\)](#)
10. Principal Report and PTO Update [\(See Separate Attachments\)](#)
11. Business Coordinator's Report [\(See Separate Attachments\)](#)
12. Review and Possible Action on 2019-2020 School Calendar
13. Review and Possible Action on Administration Report Concerning Combining Grades in 2019-2020 School Year [\(See Separate Attachments\)](#)
14. Committee and Representative Reports/Recommendations:
 - a. Board Committees
 - Communications
 - Finance & Operations
 - Policies
 - b. Liaison Reports
 - CABE
 - EASTCONN
15. Audience for Citizens
16. Next Agenda Planning
17. Executive Session for the Purpose of Discussing a Public Official
18. Adjournment

Please Note:

Board of Education meetings are meetings held in public and are not open hearings. Citizen comments are welcomed during the audience participation sections of the agenda. Any citizen may appear before the Board to express his/her opinion concerning the educational program of the district. Persons wishing to address the Board should give their names and addresses. The public is advised that any comments or statements prohibited under board policy or bylaw will not be allowed. The Board may limit the time allowed for comment. The Board may also, at its discretion, accept comments from the audience during discussion of agenda items. Action may be taken on any item listed or added to the agenda.

BOARD MEMBERS PLEASE EMAIL OR CALL THE SUPERINTENDENT'S OFFICE AT 860-455-2267 IF YOU CANNOT ATTEND